



BOARD OF REGISTRATION AND ELECTIONS APPROVED MINUTES

SPECIAL MEETING – SEPTEMBER 29, 2025

The Fulton County Board of Registration and Elections met in Regular Session on Monday, September 29, 2025, at 3:00 p.m.

**The meeting was recorded and is available for your review on
FGTV YouTube Channel**

<https://www.youtube.com/channel/UCYH7E0jH6HxE-3KTRluH8SQ>

Board Members Present Ms. Sherri Allen, Chairperson
Mrs. Teresa Crawford
Mr. Douglass Selby
Ms. Julie Adams

Staff Attending: Mrs. Nadine E. Williams, Director; Mrs. Kathryn Glenn, Registration Chief; Ms. Regina Waller, Division Manager; Mr. James Reese, Mr. Tyree Spencer, Mrs. Nerieda Andrew, Mr. Kendrick Kirkpatrick

Legal: Mr. Chad Alexis, Supervising County Counsel

ACRONYMS:

BRE- Board of Registration and Elections
DRE- Department of Registration and Elections
EHOC- Elections Hub and Operations Center
BOC- Board of Commissioners
ABM- Absentee by Mail
L&A- Logic and Accuracy Testing
VEO- Voter Education and Outreach
REIF- Reporting Elections Systems Issue Form

BMDs- Ballot Marking Devices
SOS- Secretary of State's
SEB- State Election Board
DDS- Department of Driver Services
CERA- Certified Elections Registration Administrator
GARVIS- Georgia Registered Voter Information System
GAVREO- Georgia Voter Registration and Elected Officials
AV- Advance Voting

#1– APPROVAL OF AGENDA

Chair Allen entertained a motion to approve the agenda. The motion was made by **Mrs. Crawford**, seconded by **Ms. Adams**, and carried by a unanimous vote of 4-0.

Robust Discussion
Timestamp: 6:36-20:08

Ms. Adams expressed concerns whether this meeting is legal because it wasn't noticed properly based on the information on the DRE's webpage.

Chair Allen responded that she received a notice from Fulton County regarding the meeting on Friday, September 26th.

Ms. Waller responded with the information that was approved and posted on Fulton County's website by External Affairs Digital Team. She outlined how and to what entities the notice was disseminated to.

Director Williams reviewed the website and the information was accurate.

Mr. Selby inquired about notices' requirements.

Attorney Alexis responded 24 hours for special meetings.

Ms. Waller responded to several inquiries and her best practices.

Chair Allen asked **Attorney Alexis** to opine on the claim made of a possible violation of the Open Meeting Act (OMA)

Attorney Alexis explained that the statutory requirement is that it notice be placed in the legal organ.

Ms. Adams mentioned another board was sued and fined for violating the Open Meetings Act (OMA).

Chair Allen entertained a motion to approve to discuss item old business item # 2 and new business item # 3 together. The motion was made by **Mrs. Crawford**, seconded by **Mr. Selby** and carried by a unanimous vote of 4-0.

NEW BUSINESS

#2-APPROVAL OF AV LOCATION FOR THE GENERAL MUNICIPAL ELECTION:

- NOVEMBER 4TH
- CITY OF EAST POINT

Director Williams informed the BRE that the Municipal Clerk contacted them regarding adding a location (East Point Library).

Chair Allen asked did we contact the Municipalities regarding adding AV locations.

Director Williams responded yes in October 2024, all Municipalities received that communication(memo). Madam Director explained that memo included that the Municipalities would be responsible for the cost of any additional site.

Chair Allen entertained a motion to approve the AV Location added to the November 4th election and the AV locations for the November 18th election. The motion was made by **Mrs. Crawford**, seconded by **Mr. Selby** and carried by a unanimous vote of 4-0.

UPDATE ON THE SPECIAL ELECTION OF NOVEMBER 18TH FOR STATE SENATE DISTRICT 35:

- Jason Esteves resigned to run for Governor
- Governor Kemp signed an Executive Order on September

SPECIAL ELECTION SENATE DISTRICT 35

Participating Precincts

08F2	09K1	10D	10P	11C	SC01B	SC14A	SC20A
09A	09M	10D1	10R	11C2	SC01C	SC15	SC30A
09B	10A	10D2	11B	11C3	SC01D	SC15A	SC30B
09C	10B1	10E	11B1	FC02	SC02	SC15B	SC31
09K	10C	10F	11B3	SC01A	SC02A	SC20	SC32

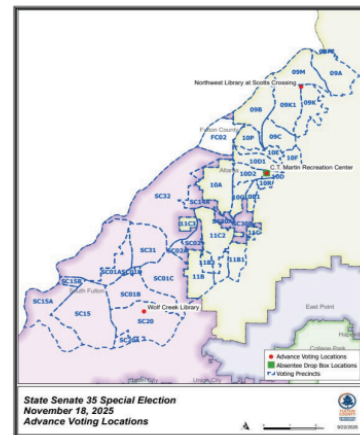
Advance Voting

Monday, October 27 to November 14

Monday – Friday from 9 a.m. until 6 p.m.

Saturdays November 1 and November 8 from 9 a.m. until 5 p.m.

NO SUNDAY VOTING - NO VOTING TUESDAY NOVEMBER 11



**C.T. MARTIN
RECREATION CENTER**
3201 M.L.K. Jr Drive SW
Atlanta, GA 30311

**NORTHWEST LIBRARY
AT SCOTTS CROSSING**
2489 Perry Boulevard NW
Atlanta, GA 30318

WOLF CREEK LIBRARY
3100 Enon Road
South Fulton, GA 30331

Mr. Selby asked how the AV locations were determined for Senate District 35.

Director Williams answered that it was based on the voter's assigned residency. She said during the week when voting overlaps if a voter cast their ballot at the list 3 location, they can vote on the November 4th and 18th election.

Ms. Adams commented on signage to ensure clarity, and she asked about the process for voters assigned to Senate District 35.

Director Williams explained that the voter will be required to check-in at separate stations and utilize assigned equipment for each election.

Chair Allen reminded the BRE that this will be discussed more during the Regular Meeting of October 9, 2025, to discuss signage, and all other preparation for the November 18th Special Election.

#4-REVIEW OFFICIAL AND COMPLETE ELECTION MATERIAL

- State Senate District 21, Special Runoff Election

**For State Senate
District 21**
(To Fill the Unexpired Term of Brandon
Beach, Resigned) (Vote for One)

Jason T. Dickerson

Republican

Debra Shigley

Democrat

AP01B & AP10	Alpharetta Library	10 Park Plaza	Alpharetta, GA 30009
AP021 & AP022 & AP023	Wills Park Recreation Center	11925 Wills Road	Alpharetta, GA 30009
AP04A/B & AP06	Alpharetta Crabapple Gov Center	12624 Broadwell Road	Alpharetta, GA 30004
AP12 A/B/C	Alpharetta High School	3595 Webb Bridge Road	Alpharetta, GA 30004
AP07A/C & ML06A	Manning Oaks Elementary	405 Cumming Street	Alpharetta, GA 30004
ML01 A/B/C	Milton Library	855 Mayfield Road	Milton, GA 30009
ML02 A/B & ML03A	Birmingham Falls Elementary	14865 Birmingham Hwy	Milton, GA 30004
ML03 & ML07A/B	Hopewell Baptist Church	15730 Hopewell Road	Milton, GA 30004
ML04	Cogburn Woods Elementary	13080 Cogburn Road	Milton, GA 30004
ML05 & ML06B	Cambridge High School	2845 Bethany Bend	Milton, GA 30004
RW09A	Roswell High School	11595 King Road	Roswell, GA 30075
RW12A & RW19	North River Baptist Church	12090 Hardscrabble Road	Roswell, GA 30075

#5- CERTIFY ELECTION RESULTS FOR THE SPECIAL RUNOFF ELECTION, SEPTEMBER 23, 2025

- State Senate District 21

Ms. Adams commended **Director Williams** for her assistance in reviewing the election material and her handwriting.

Chair Allen asked **Director Williams** if the attached Election Summary Results a true and correct count of the votes cast in Fulton County for the candidates in the **Special Election for September 23, 2025**.

Director Williams replied yes.

Chair Allen entertained a motion to approve the Election Results of the **Special Election for September 23, 2025**. The motion was made by **Mrs. Crawford**, seconded by **Mr. Selby**, and carried by a unanimous vote of 4-0.

Timestamped: 26:30-

[Fulton County Board of Registration & Elections Certification Meeting - September 29, 2025](#)

Mr. Selby acknowledged **Chairman Pitts** (Board of Commissioner). He petitions Chairman Pitts to assist with getting additional help with the cost of postage.

Chair Allen welcomed **Chairman Pitts** and echoed some if Mr. Selby's concerns.

Mrs. Crawford thanked **Chairman Pitts** on his Election Day efforts, visiting the polls.

Chief Glenn explained the different notices that the DRE is required by law to send to voters and the cost of each mailer.

Ms. Adams expressed her ongoing concerns on notifying the voters.

Inaudible:

Chairman Pitts responded that he would get more information on the requested mechanism for reducing mailing cost.

EXECUTIVE SESSION

The Board did not convene into Executive Session.

ADJOURNMENT

There being no further business, **Chair Allen** entertained a motion to adjourn. **Mrs. Crawford** moved to adjourn the meeting, and **Ms. Adams** seconded the motion. There being no further business on the agenda, the Board adjourned the meeting at 3:26 p.m.

The meeting was adjourned.

Prepared by:

Mariska Bodison, Board Secretary